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| <u> </u>   |  |   |   |                                       |  |   |             |        |  |
|--|--|---|---|---------------------------------------|--|---|-------------|--------|--|
| AMENDMENT TRANSMITTAL LETTER   |  |   |   |                                       |  | et Number<br>6-00202                      |             |        |  |
| Application Number 09/715,681  | Filing Date<br>November 17, 2000   |   | Examiner<br>Beemnet W. Dada                 |                                       | 4-   | Group Art Unit<br>2135                    |             |        |  |
| Invention Title PHYSICAL SCANNING OF   | STORAGE BASED A  | PPARATU                                 | S FOR AN                                    | TIVIRUS                               |  |   |             |        |  |
| TO THE COMMISSION  | NER FOR PATEN  | NTS                                     |   |                                       |  |   | <u> </u>    |        |  |
| Transmitted herewi   | th is an amendme   | ent in the                              | above-id                                    | dentified                             | l applicatio   | n, including:                             |             |        |  |
| (X) Inform<br>(X) Chang  | dment and Respo<br>ation Disclosure S<br>le of Address (1 P<br>l Postcard  | Statemer                                | nt; Form                                    |                                       |  | ence;                                     |             |        |  |
| (X) Neturi   | i i ostcaru  | CLAI                                    | MS AS                                       | AMEN                                  | NDED   |   |             |        |  |
|  | (1)  | (1)                                     |   | (2)                                   |  |   |             |        |  |
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |   | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR |                                       | PRESENT<br>NUMBER<br>EXTRA   |   | FEE         |        |  |
| TOTAL CLAIMS   | 26   |   | 62  |                                       | 0  | x \$ 50                                   | \$0         |        |  |
| INDEPENDENT CLAIMS   | 3  | Minus                                   | 6   |                                       | 0  | x \$200                                   | \$0         |        |  |
| MULTIPLE DEPENDENT<br>CLAIM ADDED  |  |   |   |                                       |  | \$360                                     | \$          |        |  |
|  |  |   |   |                                       |  | TOTAL                                     | \$0         |        |  |
| If applicant has small entity status under 37 CFR 1.9 and 1.27, then divide total fee by 2, and enter amount here. |  |   |   |                                       |  | TITY TOTAL                                | \$0         |        |  |
| ** If the highest nur *** If the highest nur The "highest number prev column 1.                                    | umn 1 is less than to<br>mber previously pain<br>mber previously pain<br>iously paid for" (total<br>charge <b>Deposit</b> 2                                | d for IN T<br>d for IN T<br>al or indep | HIS SPAC<br>HIS SPAC<br>pendent) i          | CE is less<br>CE is less<br>s the hig | s than 20, er<br>s than 3, ent<br>hest numbe   | nter "20."<br>er "3."<br>r found in the a | appropriate |        |  |
| duplica  | te copy of this sh   | eet is en                               | closed.                                     |                                       |  |   |             | . А    |  |
|  | A check in the amount of \$ to cover the filing fee is enclosed.  Please credit any overpayment and/or charge any additional filing fees required under 37 |   |   |                                       |  |   |             |        |  |
| (X) Please<br>CFR §  | credit any overpa<br>§ 1.16 and 1.17 to  | yment a<br>our <b>De</b> r              | nd/or cha<br>posit Ac                       | arge any<br>count N                   | y additional<br>Iumber 05  | filing fees re<br>1889.                   | equired und | ler 37 |  |
| Anne E. Saturnelli, Reg. No. 41,290  |  |   |   |                                       | I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on December 14, 2005.  Bonny Rogers |   |             |        |  |
| December 14, 2005  |  |   |   |                                       |  | - <del>-</del>                            |             |        |  |